

3. All the La's are in Aries, in a kendra to Moon which are again auspicious.
 4. All the Va's are in Taurus, which are not in a kendra to Moon.
 5. All the sa's reside in Aquarius, which is not a kendra to Moon.
 6. Hu Hai Ho are in Cancer, whilst the remaining Ha's are in the twelfth house, so these are also optional.
3. The most auspicious quadrant is no doubt that of the movable signs, housing all those exalted planets, and thus a two syllable name is preferred, i.e. one with two vowel sounds.

The family chose Ra and particularly Ra-Ma.

Using the Katapayadi varga, the family astrologer then did his calculations and found the following: Ra (2) and Ma (5) are reversed => 52. Deducting multiples of 12 from this we get a remainder of 4. 4 represents the fourth house and the sign cancer, which are the 'name signs'. The house is reckoned from the lagna to understand how the name affects the native personally. The sign reckoned from Aries and the Lagna will indicate how the natives name will affect the world. Based on this we can make predictions about the natives life.

- The fourth house has the debilitated-retrograde Saturn, indicating a rajbhanga yoga (fall from throne), and can be the cause of the natives suffering exile from his home country. This time in life will be a very significant time for the native.
- Cancer is the natural fourth house of mother and compassion. It contains the Moon promoting this, and also Jupiter, forming the auspicious Gajakesari yoga. Its the lagna showing that the native will play an important in establishing truth and compassion in the world.

Isha Devata must be found in the navamsa chakra, but is unavailable for this astrologer to peruse.

Om Tat Sat